

SPECIAL DISTRICT TRANSPARENCY NOTICE
Pursuant to Section 32-1-809, Colorado Revised Statutes
2024

Name of special district: Mayberry Colorado Springs Metropolitan District
No. 3

**Address and telephone number
of district's principal business:** Walker Schooler District Managers
614 N. Tejon Street
Colorado Springs, CO 80903
719-447-1777

**Name and telephone number of
district's manager or other
primary contact for district:** Kevin Walker
719-447-1777
Peter Susemihl, attorney
719-579-6500

**Time and place designated for
regular board meetings:** Fourth Tuesday of each month at 8:30 a.m. at the
District's office

**Posting place designated for
meeting notice:** Three places in the District and at Clerk and
Recorder

District mill levy: 66.133 mills

**Total ad valorem tax revenue
Received by district during 2023:** \$6,775

Names of board members: John Mick
This office will be on the May 2025 ballot
Four-year term

Lee Merritt
This office will be on the May 2027 ballot
Four-year term

Jason Kvols
This office will be on the May 2025 ballot
Four-year term

Haleigh Kvols

This office will be on the May 2027 ballot
Four year term

Roger Kowash

This office will be on the May 2027 ballot
Four-year term

Date of next regular election: May 6, 2025

**Self-nomination forms to be
a candidate for district board
member may be obtained from:**

Peter M. Susemihl
Susemihl, McDermott & Downie, P.C.
660 Southpointe Suite 210
Colorado Springs, CO 80906
719-579-6500

**Self-nomination forms to be
a candidate for district board
member should be returned to:**

Peter M. Susemihl

Completed self-nomination forms

Must be received by the district by: No election in 2024

**District election results will be
Posted on these websites:**

Mayberry

**Application to request
permanent mail-in voter status:**

may be obtained from El Paso County Clerk and
Recorder or online from Secretary of State at
www.elections.colorado.gov

Notice completed by: Peter M. Susemihl

Attorney

psusemihl@smmclaw.com

Notice dated December 18, 2023

Posted in web-site

File copy of this Notice with:

Clerk and Recorder of each county in which district is wholly or partially located.

Division of Local Government; and

District's principal business office (make available for public inspection)

Notice given by: Peter M. Susemihl